AGENDA

Healthy Food for All Work Group

Virtual Meeting via Zoom: <https://kansas.zoom.us/j/91808905170>

Meeting ID: 918 0890 5170

Password: 471518

2:00pm – 3:30pm, Thursday, June 4, 2020

| Agenda items | Notes | Action Items |
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| 1. **Introductions** | 1. Fill out agency accomplishment form\*\* GIVE TO KELSEY OR KELLY\*\* 2. Share agency accomplishment pertaining to HFFA work. Include:    1. Who, what, where, when, any partners, number of participants, description |  |
| 1. **Announcements** | 1. BKBS site visit completed- Waiting further decisions. 2. Lawrence Summer Food Program starting June 1. (See attached flyers)    1. Additional Site: The Lawrence-Douglas County Housing Authority will be offering a “Grab & Go” dinner site this summer starting on Monday, June 1st at our Huppee Community Facility, 1600 Haskell Ave. #149/150. They will serve Monday through Thursday from 5-6 pm, grab and go meals for youth 1-18. 3. School Pantry Grant- Postponed until stakeholders are open and ready. 4. Pandemic EBT- <http://www.dcf.ks.gov/pages/P-EBT.aspx> 5. Feeding Communities in the Face of Adversity: Planning and Policy options for Healthy Food access. Public Health Law Center Webinar. Website Resource. <https://healthyfoodpolicyproject.org/> 6. Funding to Support Summer Meals Grant: This funding opportunity is intended to help Kansas school districts and communities provide student meals this summer amidst COVID-19.\*\* Could extend programming to support adult meals\*\* |  |
| 1. **Sharing of Resources/ Community Needs** | 1. The list of Douglas County food resources shared by There will likely be changes over the next couple of months and through the summer. All edits should be sent to dg@ksu.edu. This list can be found at: <https://tinyurl.com/ycsbso5h> The list is in a Google Doc which allows us to make live edits to the document. Please share with your networks and advertise on social media (see attachments) (Thank you Kaitlyn) 2. In response to COVID-19, a list of most frequently asked questions has compiled resources from the CDC, KDHE (Kansas) and MDHSS (Missouri) into a shared online document that you can both EDIT and SHARE to fit your community needs. To request a customized FAQ document with your Organization name, please visit: <https://bit.ly/3dZ5Uwq>. There is also a PDF of the document (see attachment) (Thank you Laura). 3. Food Resources in Lawrence [Food Resources](https://nam10.safelinks.protection.outlook.com/?url=http:%2F%2Ftrack.spe.schoolmessenger.com%2Ff%2Fa%2FCANpKtmiBML7agjY-O0_GQ~~%2FAAAAAQA~%2FRgRgc0_rP0R1aHR0cHM6Ly9tc2cuc2Nob29sbWVzc2VuZ2VyLmNvbS9tLz9zPTRHZzAxUmZhX01NJm1hbD0yMWY2ZWNhNWEzYzIxOGYyYTU5OTQxNmQ0MzJkOWU0ZjNjNGE3ODhhNzU1YTEyOTg5Y2FhNWUyZmRlNjBkZTBhVwdzY2hvb2xtQgoAAGsckl7_btUwUhpjaHJpc3RpbmFfbV9ob2x0QHlhaG9vLmNvbVgEAAAAAQ~~&data=02%7C01%7Ckelseyf123%40ku.edu%7C9d34075192e74259e0b908d7de65dac0%7C3c176536afe643f5b96636feabbe3c1a%7C0%7C1%7C637222401373596683&sdata=QZKbNQ3ze6iyOhJvHH3GEa%2FUXojJ4qFXknzXlwfpOZw%3D&reserved=0) (Thank you Brandy/Christina) 4. Additional KSRE resources <file:///C:/Users/kelseyf123/AppData/Local/Microsoft/Windows/INetCache/Content.Outlook/PWJ2EVKG/HFFA%20Resources%2004242020%20(002).pdf> 5. Just Food Curbside fact sheet: <file:///C:/Users/kelseyf123/AppData/Local/Microsoft/Windows/INetCache/Content.Outlook/PWJ2EVKG/Curbside%20Distribution%20Walk%20Through.pdf>  * SNAP Resource page: <https://docs.google.com/document/d/11olRCZwbKJsGap-IZ0ejxStpO8NvHL46I6U1rAztw74/edit?usp=sharing> * Douglas County "SNAPshot" : <https://drive.google.com/file/d/1yK6CmjEv1cHRtEt6jsBcPr-pR32UMV7A/view?usp=sharing>  1. OTHERS? |  |
| 1. **HFFA Leadership Transition** | 1. Starting July 1 Ryan Bowersox and Jessica Cooney will assume roles as co-chairs. 2. Communications Coordinator role still open. 3. Updates to the CHIP <https://www.myctb.org/wst/healthylawrence/livewell/HealthyFoodForAll/Forms/AllItems.aspx?RootFolder=%2Fwst%2Fhealthylawrence%2Flivewell%2FHealthyFoodForAll%2F2020&FolderCTID=0x0120003C0D4CFA8A86B845A5E298961D6D8CA6&View=%7B5CE9B252%2D62EF%2D48AA%2D9C86%2D3D873BDA2A85%7D> 4. Next Meeting |  |
| 1. **Adjourned** |  |  |

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| Strategy | Strategy Champion | Strategy Team |
| **Planned Strategy 1:** Ensure enhanced food access for populations facing transportation barriers through establishing a mobile food pantry, enhanced transit routes to grocery stories, food pantries, and farmers’ markets, and via pantry delivery for special populations. **EQ** | VACANT  -Just food? | 1. Megan Poindexter and/or Heidi Briery (CRC) |
| **Planned Strategy 2:** Implement food recovery practices and policies to supply safe, nourishing food to those in need | Sarah Hartsig | 1. Jamie Platch 2. Kelly Hall |
| **Planned Strategy 3:** Strengthen the FuelGood Healthy Pantries Initiative to promote adoption of health-promoting policies and practices, including distribution of healthy foods and fresh food items, within Douglas County food pantries**. EQ** | Susan Farley | 1. Christina Holt 2. Brenna Wulfkuhle |
| **Planned Strategy 4:** Remove barriers to and strengthen utilization of public food assistance programs for families with children and seniors, including:  ·       School breakfast, dinner, and summer meal programs  ·       SNAP enrollment  ·       WIC enrollment  ·       Double Up Food Bucks  ·       CHAMPPS  ·       Meals on Wheels  ·       Commodity Supplemental Food Program for seniors  **EQ** | VACANT    Norm White?  K-State Research and Extension?  -Joey Hentzler? | 1. Jessica Kejr |
| **Planned Strategy 5:** Support advocacy efforts related to contexts supportive of breastfeeding, reduction of food insecurity, and improving access to healthy food | Elana Johnson |  |
| **Planned Strategy 6:** Extend food pantry evening/ weekend availability | VACANT  Charlotte Marthaler-? |  |
| **Planned Strategy 7:** Grow “Hunger and Health” efforts to enhance integration of social services and health care | Allision Koonce | 1. Kelsey Fortin 2. Christine Ebert 3. Jessica Kejr |